



8<sup>th</sup> APRIL 2022

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING PARISH COUNCIL MEETING ON THURSDAY 21<sup>st</sup> APRIL 2022 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT. THIS MEETING WILL BE HELD IN THE VILLAGE HALL PLEASE ADHERE TO THE CURRENT COVID-19 REQUIREMENTS.

*Helen Cook*

HELEN COOK, CLERK

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ITEM	MATTERS FOR DECISION
22/059	<p><b>WELCOME, APOLOGIES FOR ABSENCE</b></p> <p>ALL APOLOGIES NEED TO GO THROUGH THE CLERK.</p>
22/060	<p><b><u>DECLARATION OF INTERESTS</u></b></p> <p>TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.</p>
22/061	<p><b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b></p> <p>THE MAXIMUM TIME ALLOWED FOR THE PUBLIC PARTICIPATE AS PER WORMINGFORD PARISH COUNCILS STANDING ORDERS IS 15 MINUTES WITH EACH PERSON BEING INVITED TO SPEAK FOR A MAXIMUM OF 3 MINUTES. AT THE CLOSE OF THIS ITEM MEMBERS OF THE PUBLIC WILL NO LONGER BE PERMITTED TO ADDRESS THE COUNCIL UNLESS THE CHAIRMAN DEEMS IT APPROPRIATE.</p>
22/062	<p><b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY AN EMAILED REPORT</u></b></p> <p>WARD COUNCILLOR DARIUS LAWS / COUNTY COUNCILLOR LEWIS BARBER</p>
22/063	<p><b><u>CONFIRMATION OF MINUTES</u></b></p> <ul style="list-style-type: none"> <li>MEETING HELD ON THURSDAY 10<sup>TH</sup> MARCH 2022.</li> </ul>
22/064	<p><b><u>PLANNING APPLICATION</u></b></p> <p>TO DISCUSS MAKING COMMENTS ON THE FOLLOWING PLANNING APPLICATIONS. COMMENTS WILL BE SUBMITTED TO COLCHESTER BOROUGH COUNCIL PLANNING DEPARTMENT ON BEHALF OF THE PARISH COUNCIL.</p> <ol style="list-style-type: none"> <li><b>PLANNING APPLICATION: 220388. FAIRFIELDS FARM, AIR STRIP, FORDHAM ROAD, WORMINGFORD, ESSEX, CO6 3AQ. INCREASE THE NUMBER OF TOURING CARAVANS FROM 10 TO 15.</b></li> </ol>
22/065	<p><b><u>PLANNING APPLICATION UPDATE</u></b></p> <p>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER BOROUGH COUNCIL REGARDING:</p> <ol style="list-style-type: none"> <li><b>PLANNING APPLICATION: 220460. FAIRFIELDS FARM, FAIRFIELDS LODGE, FORDHAM ROAD, WORMINGFORD, CO6 3AQ. APPROVED</b></li> <li><b>PLANNING APPLICATION: CC/COL/106/21. BOXTED BRIDGE, BOXTED, ESSEX, CO4 5TB. NO DECISION.</b></li> <li><b>PLANNING APPLICATION: 220091/220090. LONGS FARM, LONGS FARM HOUSE, MAIN ROAD, WORMINGFORD, CO6 3AN. NO DECISION.</b></li> <li><b>PLANNING APPLICATION: 212653. WOOD HALL, MAIN ROAD, WORMINGFORD, CO6 3AX. NO</b></li> </ol>

	DECISION.
<b>22/066</b>	<b><u>REC TRUST</u></b> UPDATE FROM REPRESENTATIVE IF PRESENT OR BY EMAILED REPORT.
<b>22/067</b>	<b><u>VAS PROJECT</u></b> 1) UPDATE ON VAS PROJECT. 2) TO DISCUSS ANY DECISIONS NEEDED FOLLOWING THE JOINT VAS MEETING HELD WITH FORDHAM & ALDHAM PARISH COUNCIL ATTENDED BY CLLR BYRNE & THE CLERK. 3) TO SIGN THE LICENCE AGREEMENT BETWEEN THE PARISH COUNCIL AND ESSEX COUNTY COUNCIL.
<b>22/068</b>	<b><u>QUIET LANE SCHEME</u></b> TO DISCUSS APPLYING FOR A QUIET LANE FROM SMALL BRIDGE ENTRY TO THE JUNCTION OF CHURCH ROAD AND MAIN ROAD AND THE POSSIBLE BENEFITS.
<b>22/069</b>	<b><u>BUS SHELTER</u></b> TO DISCUSS APPLYING FOR A BUS SHELTER TO BE LOCATED NEAR CHAPPEL CORNER, GOING TOWARDS SUDBURY.
<b>22/070</b>	<b><u>CHURCH ROAD – CABINET BOXES</u></b> TO DISCUSS THE CABINET BOXES ON THE CORNER OF CHURCH ROAD AND MAIN ROAD.
<b>22/071</b>	<b><u>DEFIBRILLATOR</u></b> UPDATE.
<b>22/072</b>	<b><u>LOCAL HIGHWAY PANEL</u></b> UPDATE ON THE LOCAL HIGHWAY PANEL APPLICATION FOR RESTRICTING THE WIDTH OF WORMINGFORD BRIDGE.
<b>22/073</b>	<b><u>TELEPHONE BOX</u></b> TO DISCUSS AN APPROACH TO TURN THE TELEPHONE BOX INTO A BOOK EXCHANGE.
<b>22/074</b>	<b><u>FINANCIAL MATTERS 2021/22</u></b> 1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE) 2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR.
<b>22/075</b>	<b><u>CORRESPONDENCE RECEIVED</u></b>
<b>22/076</b>	<b><u>CHAIRMAN &amp; CLERK’S REPORT</u></b> THANKS TO COUNCILLORS WHO LITTER PICKED ON THE 17 <sup>TH</sup> MARCH.
<b>22/077</b>	<b><u>ITEMS FOR FUTURE MEETINGS</u></b>

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