



8<sup>th</sup> OCTOBER 2021

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING PARISH COUNCIL MEETING AT 7.00 P.M. ON THURSDAY 14<sup>th</sup> OCTOBER 2021 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT. THIS MEETING WILL BE HELD IN THE VILLAGE HALL PLEASE ADHERE TO THE CURRENT COVID-19 REQUIREMENTS.

*Helen Cook*

HELEN COOK, CLERK

ITEM	MATTERS FOR DECISION
21/166	<p><b><u>WELCOME, APOLOGIES FOR ABSENCE</u></b></p> <p>ALL APOLOGIES NEED TO GO THROUGH THE CLERK.</p>
21/167	<p><b><u>DECLARATION OF INTERESTS</u></b></p> <p>TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.</p>
21/168	<p><b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b></p> <p>THE MAXIMUM TIME ALLOWED FOR THE PUBLIC PARTICIPATE AS PER WORMINGFORD PARISH COUNCILS STANDING ORDERS IS 15 MINUTES WITH EACH PERSON BEING INVITED TO SPEAK FOR A MAXIMUM OF 3 MINUTES. AT THE CLOSE OF THIS ITEM MEMBERS OF THE PUBLIC WILL NO LONGER BE PERMITTED TO ADDRESS THE COUNCIL UNLESS THE CHAIRMAN DEEMS IT APPROPRIATE.</p>
21/169	<p><b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY AN EMAILED REPORT</u></b></p> <p>WARD COUNCILLOR DARIUS LAWS / COUNTY COUNCILLOR LEWIS BARBER</p>
21/170	<p><b><u>CONFIRMATION OF MINUTES</u></b></p> <ul style="list-style-type: none"> <li>• MEETING HELD ON THURSDAY 9<sup>TH</sup> SEPTEMBER 2021.</li> </ul>
21/171	<p><b><u>PLANNING APPLICATION</u></b></p> <p>TO DISCUSS MAKING COMMENTS ON THE FOLLOWING PLANNING APPLICATIONS. COMMENTS WILL BE SUBMITTED TO COLCHESTER BOROUGH COUNCIL PLANNING DEPARTMENT ON BEHALF OF THE PARISH COUNCIL.</p> <ol style="list-style-type: none"> <li>1) <b>PLANNING APPLICATION: 212568.TIPPELLS, CHURCH ROAD, WORMINGFORD, CO6 3AZ.</b> APPLICATION FOR VARIATION OF CONDITION 2 FOLLOWING GRANT OF PLANNING PERMISSION OF 192657. EXTENSIONS, EXTERNAL &amp; INTERNAL ALTERATIONS TO EXISTING TWO STOREY DWELLING.</li> <li>2) <b>PLANNING APPLICATION: 212435/6. LONGS FARM HOUSE, LONGS FARM, MAIN ROAD, WORMINGFORD, CO6 3AN.</b> REMOVAL OF THE EXISTING SINGLE STOREY EXTENSION AND REPLACED WITH A SINGLE STOREY EXTENSION OF SIMILAR FOOTPRINT. REMOVAL OF A SECTION OF THE KITCHEN'S EAST WALL, TO SERVE THE LINK OF THE PROPOSED ADDITION. DEEPENING OF THE EXISTING REAR/EAST ELEVATION WINDOW TO ACCOMMODATE A PAIR OF DOORS. INCREASE OF THE EAST GABLE WINDOW'S SIZE TO FIRST FLOORS BEDROOM. PROVISION OF NEW VEHICULAR ACCESS, ACCESS GATE AND CHANGE IN SURFACE TO LOOSE LAID GRAVEL.</li> </ol>
21/172	<p><b><u>PLANNING APPLICATION UPDATE</u></b></p>

	<p>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER BOROUGH COUNCIL REGARDING:</p> <ol style="list-style-type: none"> <li>1) <b>PLANNING APPLICATION: 211950 – OAK LODGE, CHURCH ROAD, WORMINGFORD, CO6 3AZ.</b> APPROVED CONDITIONAL.</li> <li>2) <b>PLANNING APPLICATION: 212103 – QUEENSWOOD FARM, MAIN ROAD, WORMINGFORD, CO6 3AX.</b> APPROVED CONDITIONAL.</li> <li>3) <b>PLANNING APPLICATION: 210951/52. LONG ACRES, MAIN ROAD, WORMINGFORD, CO6 3AN.</b> APPROVED CONDITIONAL.</li> <li>4) <b>PLANNING APPLICATION: 210621/210622. THE CROWN, MAIN ROAD, WORMINGFORD, CO6 3AB.</b> NO DECISION.</li> <li>5) <b>PLANNING APPLICATION: ESS/11/21/COL. COLCHESTER SKIP HIRE HIRE, GREENACRES, PACKARDS LANE, WORMINGFORD, CO6 3AH.</b> NO DECISION.</li> </ol>
<b>21/173</b>	<p><b><u>REC TRUST</u></b></p> <p>UPDATE FROM REPRESENTATIVE IF PRESENT OR BY EMAILED REPORT.</p>
<b>21/174</b>	<p><b><u>HIGHWAY DEVOLUTION</u></b></p> <p>TO DISCUSS THE EMAIL SENT REGARDING DEVOLUTION FUNDING FOR PARISH COUNCILS.</p>
<b>21/175</b>	<p><b><u>HIGHWAYS</u></b></p> <ol style="list-style-type: none"> <li>1) UPDATE ON VAS PROJECT LED BY CLLR BARBER.</li> <li>2) UPDATE FROM JOINT VAS MEETING HELD WITH FORDHAM &amp; ALDHAM PARISH COUNCIL ATTENDED BY CLLR BYRNE.</li> <li>3) UPDATE ON POTHOLES ON OLD PACKARDS LANE.</li> <li>4) UPDATE ON THE ROAD VERGE CAMPAIGN.</li> <li>5) TO AGREE THE LOCAL HIGHWAY APPLICATION FOR FURTHER SALT BINS IN THE VILLAGE.</li> <li>6) FEEDBACK FROM CLLR BYRNE ATTENDING THE HIGHWAY COURSE ON THE 7<sup>TH</sup> OCTOBER.</li> <li>7) FLOODING AT THE TOP OF CHURCH ROAD.</li> </ol>
<b>21/176</b>	<p><b><u>BUS SHELTER</u></b></p> <p>TO DISCUSS THE CONDITION OF THE BUS SHELTERS.</p>
<b>21/177</b>	<p><b><u>VILLAGE ACTIVITIES</u></b></p> <p>CLLR CONNOR TO DISCUSS RAISING THE PROFILE OF CURRENT ACTIVITIES RUNNING IN THE VILLAGE AND HOW TO ATTRACT FURTHER EVENTS.</p>
<b>21/178</b>	<p><b><u>WAR MEMORIAL</u></b></p> <p>TO DISCUSS UPDATE ON RESPONSIBILITY OF THE GREEN IN FRONT OF THE WAR MEMORIAL.</p>
<b>21/179</b>	<p><b><u>LOCALITY BUDGET</u></b></p> <p>TO DISCUSS ANY PROJECTS TO PUT FORWARD FOR THE LOCALITY BUDGET.</p>
<b>21/180</b>	<p><b><u>LAPTOP</u></b></p> <p>TO DISCUSS THE QUOTE FOR A NEW BATTERY FOR THE PC LAPTOP.</p>

<b>21/181</b>	<b><u>MEMBERSHIP</u></b> TO DISCUSS RENEWING THE SLCC MEMBERSHIP.
<b>21/182</b>	<b><u>FINANCIAL MATTERS 2021/22</u></b> <ol style="list-style-type: none"> <li>1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE)</li> <li>2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR.</li> <li>3) <b>ON-LINE BANKING.</b> UPDATE.</li> <li>4) <b>ON-LINE BANKING.</b> TO DISCUSS AND AGREE POLICY FOR ON-LINE BANKING.</li> </ol>
<b>21/183</b>	<b><u>CORRESPONDENCE RECEIVED</u></b>
<b>21/184</b>	<b><u>CHAIRMAN &amp; CLERK'S REPORT</u></b> TO CONFIRM THAT CLLR BENTLEY WILL ATTEND THE GLIDING CLUB ANNUAL MEETING ON THE 15 <sup>TH</sup> OCTOBER.
<b>21/185</b>	<b><u>ITEMS FOR FUTURE MEETINGS</u></b>

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