



3<sup>rd</sup> SEPTEMBER 2021

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING PARISH COUNCIL MEETING at 7.00 P.M. ON THURSDAY 9<sup>th</sup> SEPTEMBER 2021 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT. THIS MEETING WILL BE HELD IN THE VILLAGE HALL PLEASE ADHERE TO THE CURRENT COVID-19 REQUIREMENTS.

*Helen Cook*

HELEN COOK, CLERK

ITEM	MATTERS FOR DECISION
21/143	<p><b><u>WELCOME, APOLOGIES FOR ABSENCE</u></b></p> <p>ALL APOLOGIES NEED TO GO THROUGH THE CLERK.</p>
21/144	<p><b><u>DECLARATION OF INTERESTS</u></b></p> <p>TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.</p>
21/145	<p><b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b></p> <p>THE MAXIMUM TIME ALLOWED FOR THE PUBLIC PARTICIPATE AS PER WORMINGFORD PARISH COUNCILS STANDING ORDERS IS 15 MINUTES WITH EACH PERSON BEING INVITED TO SPEAK FOR A MAXIMUM OF 3 MINUTES. AT THE CLOSE OF THIS ITEM MEMBERS OF THE PUBLIC WILL NO LONGER BE PERMITTED TO ADDRESS THE COUNCIL UNLESS THE CHAIRMAN DEEMS IT APPROPRIATE.</p>
21/146	<p><b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY AN EMAILED REPORT</u></b></p> <p>WARD COUNCILLOR DARIUS LAWS / COUNTY COUNCILLOR LEWIS BARBER</p>
21/147	<p><b><u>CONFIRMATION OF MINUTES</u></b></p> <ul style="list-style-type: none"> <li>• MEETING HELD ON THURSDAY 8<sup>TH</sup> JULY 2021.</li> </ul>
21/148	<p><b><u>PLANNING APPLICATION</u></b></p> <p>TO DISCUSS MAKING COMMENTS ON THE FOLLOWING PLANNING APPLICATIONS. COMMENTS WILL BE SUBMITTED TO COLCHESTER BOROUGH COUNCIL PLANNING DEPARTMENT ON BEHALF OF THE PARISH COUNCIL.</p> <ol style="list-style-type: none"> <li>1) <b>PLANNING APPLICATION: 211950 – OAK LODGE, CHURCH ROAD, WORMINGFORD, CO6 3AZ.</b> REMOVE WHITE EMULSION PAINT AND VARNISH FROM 19 CEILING OAK BEAMS IN THE KITCHEN/DINING ROOM &amp; RETURN TO ITS ORIGINAL LOOK AS WAS. REMOVE WHITE MASONRY PAINT FROM THE CENTRAL CHIMNEY BREAST/FIREPLACE &amp; RETURN TO ITS ORIGINAL STATE. – DUE TO TIME FRAME NEEDED FOR A RESPONSE, DELEGATED POWERS WERE USED TO FORWARD THE VIEW OF NO OBJECTIONS.</li> <li>2) <b>PLANNING APPLICATION: 212103 – QUEENSWOOD FARM, MAIN ROAD, WORMINGFORD, CO6 3AX.</b> SINGLE STOREY SIDE &amp; REAR EXTENSIONS, REPLACEMENT PORCH WITH ALTERATIONS.</li> </ol>
21/149	<p><b><u>PLANNING APPLICATION UPDATE</u></b></p> <p>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER BOROUGH COUNCIL REGARDING:</p>

	<p>1) <b>PLANNING APPLICATION: 210951/52. LONG ACRES, MAIN ROAD, WORMINGFORD, CO6 3AN.</b> NO DECISION.</p> <p>2) <b>PLANNING APPLICATION: 210847. CHURCH HOUSE, CHURCH ROAD, WORMINGFORD, CO6 3AZ.</b> CONDITIONAL APPROVAL.</p> <p>3) <b>PLANNING APPLICATION: 210621/210622. THE CROWN , MAIN ROAD, WORMINGFORD, CO6 3AB.</b> NO DECISION.</p> <p>4) <b>PLANNING APPLICATION: ESS/11/21/COL. COLCHESTER SKIP HIRE HIRE, GREENACRES, PACKARDS LANE, WORMINGFORD, CO6 3AH.</b> NO DECISION.</p>
21/150	<p><b><u>WOODLAND CREATION PROJECT</u></b></p> <p>TO DISCUSS THE EMAIL RECEIVED REGARDING THE CREATION OF A WOODLAND.</p>
21/151	<p><b><u>REC TRUST</u></b></p> <p>UPDATE FROM REPRESENTATIVE IF PRESENT OR BY EMAILED REPORT.</p>
21/152	<p><b><u>FOOTBALL CLUB</u></b></p> <p>UPDATE AFTER DISCUSSIONS WITH THE FOOTBALL CLUB REGARDING THE COMPLAINT OF PARKING AND SPEEDING VEHICLE ON ROBLETTS WAY, WHEN FOOTBALL MATCHES ARE TAKING PLACE.</p>
21/153	<p><b><u>HIGHWAY DEVOLUTION</u></b></p> <p>TO DISCUSS THE EMAIL SENT REGARDING DEVOLUTION FUNDING FOR PARISH COUNCILS.</p>
21/154	<p><b><u>HIGHWAYS</u></b></p> <p>1) UPDATE ON VAS PROJECT LED BY CLLR BARBER.</p> <p>2) TO DISCUSS POTHOLES ON THE ROAD ADJACENT TO PACKARDS LANE.</p> <p>3) TO DISCUSS THE ROAD VERGE CAMPAIGN.</p> <p>4) TO DISCUSS THE CURRENT ALLOCATION OF SALT BINS IN THE VILLAGE AND WHETHER ANY FURTHER BINS ARE REQUIRED.</p> <p>5) UPDATE ON WORMINGFORD BRIDGE.</p>
21/155	<p><b><u>FOOTPATHS</u></b></p> <p>1) TO DISCUSS THE FOOTPATH REPORT.</p> <p>2) TO DISCUSS THE IDEA OF PRODUCING ON-LINE WALKS ROUND THE VILLAGE.</p>
21/156	<p><b><u>BROADBAND</u></b></p> <p>UPDATE FROM CLLR BOYCE REGARDING THE BROADBAND MEETING HE ATTENDED ON THE 8<sup>TH</sup> JULY.</p>
21/157	<p><b><u>QUEEN DIAMOND JUBILEE</u></b></p> <p>1) TO DISCUSS MARKING THE EVENT.</p> <p>2) TO DISCUSS LIGHTING THE BEACON.</p>
21/158	<p><b><u>VILLAGE ACTIVITIES</u></b></p> <p>1) CLLR CONNOR TO DISCUSS RAISING THE PROFILE OF CURRENT ACTIVITIES RUNNING IN THE VILLAGE AND HOW TO ATTRACT FURTHER EVENTS.</p> <p>2) TO DISCUSS HOLDING A COFFEE WITH COPS EVENT.</p>

<b>21/159</b>	<b><u>WAR MEMORIAL</u></b> TO DISCUSS UPDATE ON RESPONSIBILITY OF THE GREEN IN FRONT OF THE WAR MEMORIAL.
<b>21/160</b>	<b><u>LOCALITY BUDGET</u></b> TO DISCUSS ANY PROJECTS TO PUT FORWARD FOR THE LOCALITY BUDGET.
<b>21/161</b>	<b><u>COURSES</u></b> TO DISCUSS COURSES FOR CLLRS AND THE CLERK.
<b>21/162</b>	<b><u>FINANCIAL MATTERS 2021/22</u></b> <ol style="list-style-type: none"> <li>1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE)</li> <li>2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR.</li> <li>3) <b>ON-LINE BANKING.</b> TO DISCUSS WHETHER TO EXPLORE THE OPTIONS FOR THE PARISH COUNCIL.</li> </ol>
<b>21/163</b>	<b><u>CORRESPONDENCE RECEIVED</u></b>
<b>21/164</b>	<b><u>CHAIRMAN &amp; CLERK'S REPORT</u></b> <ol style="list-style-type: none"> <li>1) TO CONFIRM THAT CLLR BENTLEY WILL ATTEND THE GLIDING CLUB ANNUAL MEETING ON THE 10<sup>TH</sup> SEPTEMBER.</li> <li>2) TO CONFIRM THE CLOSURE OF WCEC.</li> <li>3) TO CONFIRM THE REPAINTING OF THE VILLAGE NOTICEBOARD.</li> </ol>
<b>21/165</b>	<b><u>ITEMS FOR FUTURE MEETINGS</u></b>

MRS HELEN COOK  
CLERK TO WORMINGFORD PARISH COUNCIL  
E-MAIL: [wormingford@outlook.com](mailto:wormingford@outlook.com)  
TEL: 01206 589095