



1<sup>st</sup> JULY 2021

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING PARISH COUNCIL MEETING at 7.00 P.M. ON THURSDAY 8<sup>th</sup> JULY 2021 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT. THIS MEETING WILL BE HELD IN THE VILLAGE HALL PLEASE ADHERE TO THE CURRENT COVID-19 REQUIREMENTS.

*Helen Cook*

HELEN COOK, CLERK

ITEM	MATTERS FOR DECISION
21/118	<b><u>WELCOME, APOLOGIES FOR ABSENCE</u></b> ALL APOLOGIES NEED TO GO THROUGH THE CLERK.
21/119	<b><u>DECLARATION OF INTERESTS</u></b> TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.
21/120	<b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b> THE MAXIMUM TIME ALLOWED FOR THE PUBLIC PARTICIPATE AS PER WORMINGFORD PARISH COUNCILS STANDING ORDERS IS 15 MINUTES WITH EACH PERSON BEING INVITED TO SPEAK FOR A MAXIMUM OF 3 MINUTES. AT THE CLOSE OF THIS ITEM MEMBERS OF THE PUBLIC WILL NO LONGER BE PERMITTED TO ADDRESS THE COUNCIL UNLESS THE CHAIRMAN DEEMS IT APPROPRIATE.
21/121	<b><u>ELECTION OF VICE CHAIRMAN 2021/22</u></b> DECLARATION OF OFFICE TO BE SIGNED.
21/122	<b><u>PARISH COUNCILLOR CO-OPTION</u></b> TO DISCUSS APPLICATIONS RECEIVED AND CO-OPTION.
21/123	<b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY AN EMAILED REPORT</u></b> WARD COUNCILLOR DARIUS LAWS / COUNTY COUNCILLOR LEWIS BARBER
21/124	<b><u>CONFIRMATION OF MINUTES</u></b> <ul style="list-style-type: none"> <li>• MEETING HELD ON WEDNESDAY 5<sup>TH</sup> MAY 2021 VIA ZOOM.</li> </ul>
21/125	<b><u>PLANNING APPLICATION UPDATE SINCE THE LAST MEETING</u></b> TO CONFIRM ANY DECISIONS SENT TO COLCHESTER BOROUGH COUNCIL USING DELEGATED POWERS GIVEN TO THE CLERK DUE TO COVID-19 RESTRICTIONS AFTER CONSULTATION WITH ALL COUNCILLORS: <ol style="list-style-type: none"> <li>1) <b>PLANNING APPLICATION: 211103/4. OAK LODGE, CHURCH ROAD, WORMINGFORD, CO6 3AZ. REPLACE HARD WOOD WINDOWS AND FRENCH DOORS IN EXTENSION PART OF THE PROPERTY WITH LIKE FOR LIKE HARD WOOD FRENCH DOORS AND WINDOWS. NO OBJECTION.</b></li> <li>2) <b>PLANNING APPLICATION: 210951/52. LONG ACRES, MAIN ROAD, WORMINGFORD, CO6 3AN. ALTERATIONS TO EXISTING HOUSE, NEW SWIMMING POOL &amp; ERECTION OF NEW OUTBUILDINGS &amp; GARDEN</b></li> </ol>

	<p><b>STRUCTURES.</b> NO OBJECTION, HOWEVER, WE WOULD ASK THE PLANNING OFFICER TO LOOK AT THE GARDEN BOUNDARY VERSES THE PADDOCK WHEN CONSIDERING THIS APPLICATION.</p> <p>3) <b>PLANNING APPLICATION: 211096. COPPINS, MAIN ROAD, WORMINGFORD, CO6 3AX. REDUCTION OF CARTLODGE FOLLOWING APPROVAL OF APPLICATION 200061.</b> NO OBJECTIONS.</p> <p>4) <b>PLANNING APPLICATION: 211400. FOLLY COTTAGE, COLLETTS CHASE, WORMINGFORD, CO6 3AU. REAR EXTENSION.</b> NO OBJECTIONS.</p>
<b>21/126</b>	<p><b><u>PLANNING APPLICATION UPDATE</u></b></p> <p>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER BOROUGH COUNCIL REGARDING:</p> <ol style="list-style-type: none"> <li>1) <b>PLANNING APPLICATION: 211103/4. OAK LODGE, CHURCH ROAD, WORMINGFORD, CO6 3AZ.</b> CONDITIONAL APPROVAL.</li> <li>2) <b>PLANNING APPLICATION: 211096. COPPINS, MAIN ROAD, WORMINGFORD, CO6 3AX.</b> CONDITIONAL APPROVAL.</li> <li>3) <b>PLANNING APPLICATION: 210847. CHURCH HOUSE, CHURCH ROAD, WORMINGFORD, CO6 3AZ.</b> NO DECISION. GOING TO PLANNING COMMITTEE ON THE 8<sup>TH</sup> JULY.</li> <li>4) <b>PLANNING APPLICATION: 210621/210622. THE CROWN , MAIN ROAD, WORMINGFORD, CO6 3AB.</b> NO DECISION</li> <li>5) <b>PLANNING APPLICATION: ESS/11/21/COL. COLCHESTER SKIP HIRE HIRE, GREENACRES, PACKARDS LANE, WORMINGFORD, CO6 3AH.</b> NO DECISION, FURTHER OBJECTION SENT BY PARISH COUNCIL AFTER FURTHER INFORMATION WAS SUBMITTED TO ESSEX COUNTY COUNCIL BY THE APPLICANT.</li> </ol>
<b>21/127</b>	<p><b><u>GLIDING CLUB</u></b></p> <p>TO DISCUSS THE EMAIL RECEIVED CONFIRMING TWO POWER DAYS TAKING PLACE AT THE GLIDING CLUB ON THE 24<sup>TH</sup> &amp; 25<sup>TH</sup> JULY.</p>
<b>21/128</b>	<p><b><u>REC TRUST</u></b></p> <p>UPDATE FROM REPRESENTATIVE IF PRESENT OR BY EMAILED REPORT.</p>
<b>21/129</b>	<p><b><u>PLAY AREA</u></b></p> <ol style="list-style-type: none"> <li>1) TO CONFIRM THAT THE ROSPA REPORT WAS CARRIED OUT AND PASSED TO THE REC TRUST.</li> <li>2) TO CONFIRM THAT THE REC TRUST IS NOW RESPONSIBLE FOR THE PLAY AREA EQUIPMENT AS PER THE SIGNED AGREEMENT.</li> <li>3) TO CONFIRM THAT THE PLAY AREA EQUIPMENT IS NO LONGER ON THE INSURANCE OR THE ASSET REGISTER OF THE PARISH COUNCIL.</li> </ol>
<b>21/130</b>	<p><b><u>DEFIBRILLATOR</u></b></p> <ol style="list-style-type: none"> <li>1) TO CONFIRM THAT THE DEFIBRILLATOR WILL BE STORED WITH CLLR BYRNE UNTIL THE PAVILION WORKS HAVE BEEN COMPLETED, THEN INSTALLATION CAN BE ARRANGED.</li> <li>2) ADD THE DEFIBRILLATOR TO THE ASSET REGISTER.</li> <li>3) CONFIRM THAT THE DEFIBRILLATOR HAS BEEN ADDED TO THE INSURANCE POLICY.</li> </ol>
<b>21/131</b>	<p><b><u>FOOTBALL CLUB</u></b></p> <p>TO DISCUSS THE COMPLAINT OF PARKING AND SPEEDING VEHICLE ON ROBLETT'S WAY, WHEN FOOTBALL MATCHES ARE TAKING PLACE.</p>
<b>21/132</b>	<p><b><u>SPEEDING</u></b></p> <ol style="list-style-type: none"> <li>1) TO DISCUSS THE ISSUE OF SPEEDING VEHICLES IN THE VILLAGE.</li> <li>2) TO DISCUSS THE EMAIL RECEIVED FROM CLLR BARBER REGARDING JOINT SCHEME OF PURCHASING A MOBILE</li> </ol>

	VEHICLE ACTIVATED SIGN.
<b>21/133</b>	<p><b><u>WORMINGFORD BRIDGE</u></b></p> <ol style="list-style-type: none"> <li>1) TO DISCUSS THE REQUIREMENTS FOR LISTING THE BRIDGE WITH HISTORIC ENGLAND AND FURTHER INPUT THAT IS NEEDED.</li> <li>2) TO DISCUSS THE REQUIREMENTS REQUIRED FOR THE LOCAL LISTING WITH COLCHESTER BOROUGH COUNCIL.</li> <li>3) TO CONFIRM THAT THE LHP SCHEME PUT FORWARD BY THE PARISH COUNCIL IN ORDER FOR A WIDTH RESTRICTION TO BE IMPLEMENTED ON THE BRIDGE HAS BEEN APPROVED TO THE NEXT STATE FOR DESIGN.</li> </ol>
<b>21/134</b>	<p><b><u>WORMINGFORD WAR MEMORIAL</u></b></p> <p>UPDATE ON MAINTENANCE ROUND THE WAR MEMORIAL.</p>
<b>21/135</b>	<p><b><u>WORM MAGAZINE</u></b></p> <ol style="list-style-type: none"> <li>1) TO DISCUSS THE INTENTION OF THE EDITOR TO STAND DOWN IN MARCH 2022.</li> <li>2) TO DISCUSS CHARITY ADVERTISEMENTS IN THE WORM.</li> </ol>
<b>21/136</b>	<p><b><u>BUS SHELTER</u></b></p> <p>TO DISCUSS THE FOLIAGE ROUND THE BUS SHELTER AND IF ANY ACTION SHOULD BE TAKEN PRIOR TO SEPTEMBER.</p>
<b>21/137</b>	<p><b><u>SALT BAG SCHEME 2021-22</u></b></p> <p>TO DISCUSS IF THE PARISH COUNCIL WOULD STILL LIKE TO PARTICIPATE IN THE SCHEME AND IF SO WHETHER ANY FURTHER SALT IS REQUIRED.</p>
<b>21/138</b>	<p><b><u>RCCE MEMBERSHIP</u></b></p> <p>TO DISCUSS RENEWING THE MEMBERSHIP FOR 2021 – 22.</p>
<b>21/139</b>	<p><b><u>FINANCIAL MATTERS 2021/22</u></b></p> <ol style="list-style-type: none"> <li>1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE)</li> <li>2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR.</li> </ol>
<b>21/140</b>	<b><u>CORRESPONDENCE RECEIVED</u></b>
<b>21/141</b>	<p><b><u>CHAIRMAN &amp; CLERK'S REPORT</u></b></p> <ol style="list-style-type: none"> <li>1) UPDATE ON ARCHIVING PARISH COUNCIL DOCUMENTS.</li> <li>2) CONFIRMATION OF FREIGHTER AT THE VILLAGE HALL ON 17<sup>TH</sup> JULY &amp; 28<sup>TH</sup> AUGUST – 9.30AM – 10.4AM IN THE VILLAGE HALL CARPARK.</li> </ol>
<b>21/142</b>	<b><u>ITEMS FOR FUTURE MEETINGS</u></b>

MRS HELEN COOK

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