



2<sup>nd</sup> OCTOBER 2020

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING ON-LINE PARISH COUNCIL MEETING OF WORMINGFORD PARISH COUNCIL TO BE HELD ON ZOOM, AT 7.00 P.M. ON THURSDAY 8<sup>th</sup> OCTOBER 2020 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT, PLEASE EMAIL THE CLERK TO BE ISSUED WITH JOINING INSTRUCTIONS PRIOR TO THE MEETING.

*Helen Cook*

HELEN COOK, CLERK

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## AGENDA

ITEM	MATTERS FOR DECISION
20/135	<b><u>WELCOME, APOLOGIES FOR ABSENCE</u></b> ALL APOLOGIES NEED TO GO THROUGH THE CLERK.
20/136	<b><u>PARISH COUNCILLOR VACANCY</u></b> TO CONFIRM THE RESIGNATION OF CHRISTINE GRIMSEY.
20/137	<b><u>DECLARATION OF INTERESTS</u></b> TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.
20/138	<b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b> ANY COMMENTS MUST BE SENT TO THE CLERK PRIOR TO THE MEETING.
20/139	<b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY AN EMAILED REPORT</u></b>
20/140	<b><u>CONFIRMATION OF MINUTES</u></b> <ul style="list-style-type: none"><li>• MEETING HELD ON THURSDAY 10<sup>TH</sup> SEPTEMBER VIA ZOOM.</li></ul>
20/141	<b><u>PLANNING APPLICATION</u></b> TO DISCUSS MAKING COMMENTS ON THE FOLLOWING PLANNING APPLICATIONS. COMMENTS WILL BE SUBMITTED TO COLCHESTER BOROUGH COUNCIL PLANNING DEPARTMENT ON BEHALF OF THE PARISH COUNCIL: <ol style="list-style-type: none"><li>1) <b>PLANNING APPLICATION: 202064. CROWN COTTAGE, MAIN ROAD, WORMINGFORD, CO6 3AB.</b> SINGLE STOREY REAR/SIDE EXTENSION.</li><li>2) <b>PLANNING APPLICATION: 201922. MAYBEL, MAIN ROAD, WORMINGFORD, CO6 3AX.</b> APPLICATION FOR A LAWFUL CERTIFICATE FOR EXISTING OUTBUILDING. (THIS IS NOT A PLANNING APPLICATION AND COMMENTS ABOUT THE ACCEPTABILITY OR OTHERWISE OF THE PHYSICAL DEVELOPMENT/ USE OF LAND CANNOT BE TAKEN INTO ACCOUNT).</li></ol>
20/142	<b><u>PLANNING APPLICATION UPDATE</u></b>

	<p>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER BOROUGH COUNCIL REGARDING:</p> <ol style="list-style-type: none"> <li>3) <b>PLANNING APPLICATION: 201102/3.</b> LONG FARM HOUSE, LONGS FARM, MAIN ROAD, WORMINGFORD, CO6 3AN. <b>No Decision Received.</b></li> <li>4) <b>PLANNING APPLICATION: 200459.</b> FAIRFIELDS FARM, FORDHAM ROAD, WORMINGFORD, COLCHESTER. <b>CONDITIONAL APPROVAL.</b></li> <li>5) <b>PLANNING APPLICATION: 193069.</b> LAND TO REAR OF GOODWINS FARM, CREPPING HALL ROAD, WAKES COLNE, COLCHESTER, CO6 2AP. <b>No Decision Received.</b></li> </ol>
20/142	<p><b><u>REC TRUST</u></b></p> <p>UPDATE FROM REPRESENTATIVE IF PRESENT OR BY EMAILED REPORT.</p>
20/143	<p><b><u>ASSETS</u></b></p> <p>TO CONFIRM THAT THE VILLAGE HALL REMAINS ON THE PARISH COUNCIL ASSET REGISTER BUT AS NIL VALUE. UPDATED ASSET REGISTER TO BE SIGNED BY THE CHAIRMAN.</p>
20/144	<p><b><u>PLAY AREA</u></b></p> <ol style="list-style-type: none"> <li>1) TO DISCUSS THE DOCUMENTATION GIFTING THE PLAY AREA EQUIPMENT TO THE RECREATION TRUST AND ANY FEEDBACK RECEIVED FROM THE RECREATION TRUST.</li> <li>2) TO CONFIRM SIGNAGE FOR THE BASKETBALL HOOP.</li> </ol>
20/145	<p><b><u>WORMINGFORD IN BLOOM</u></b></p> <p>UPDATE FROM WORMINGFORD IN BLOOM.</p>
20/146	<p><b><u>WORMINGFORD BRIDGE</u></b></p> <p>TO DISCUSS ANY RESPONSE RECEIVED FROM ESSEX COUNTY COUNCIL REGARDING INSTALLING A WIDTH RESTRICTION.</p>
20/147	<p><b><u>LOCALITY BUDGET</u></b></p> <p>TO DISCUSS PROJECTS TO APPLY FOR FUNDING.</p>
20/148	<p><b><u>S106 MONEY</u></b></p> <p>TO DISCUSS PROJECTS TO PUT FORWARD FOR S106 COLCHESTER BOROUGH COUNCIL FUTURE FUNDING.</p>
20/149	<p><b><u>CHURCHYARD GRANT</u></b></p> <p>TO DISCUSS THE EMAIL RECEIVED FROM THE CHURCH AND DISCUSS ANY UPDATE RECEIVED FROM EALC REGARDING POWERS TO OFFER A GRANT TO THE CHURCH.</p>
20/150	<p><b><u>EALC COURSE</u></b></p> <p>UPDATE FROM CLLR PETER BYRNE ON ATTENDING THE NEW COUNCILLOR TRAINING COURSE.</p>
20/151	<p><b><u>REMEMBRANCE WREATH</u></b></p> <p>TO DISCUSS THE PARISH COUNCIL LAYING THE REMEMBRANCE WREATH.</p>
20/152	<p><b><u>FOOTPATH REPRESENTATIVE</u></b></p> <p>TO CONFIRM THE FOOTPATH REPRESENTATIVE.</p>
20/153	<p><b><u>MEMBERSHIP</u></b></p> <p>TO DISCUSS THE RENEWAL OF THE SLCC MEMBERSHIP AT A COST OF £60.</p>
20/154	<p><b><u>FINANCIAL MATTERS</u></b></p> <ol style="list-style-type: none"> <li>1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE)</li> </ol>

	2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR. 3) <b>SIGNATURES.</b> TO DISCUSS THE SIGNATURES FOR THE PARISH COUNCIL BANK ACCOUNTS.
<b>20/155</b>	<b><u>CORRESPONDENCE RECEIVED</u></b>
<b>20/156</b>	<b><u>CHAIRMAN &amp; CLERK'S REPORT</u></b>

MRS HELEN COOK

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