



4<sup>th</sup> SEPTEMBER 2020

DEAR COUNCILLORS,

YOU ARE SUMMONED TO ATTEND THE FORTHCOMING ON-LINE PARISH COUNCIL MEETING OF WORMINGFORD PARISH COUNCIL TO BE HELD ON ZOOM, AT 7.00 P.M. ON THURSDAY 10<sup>th</sup> SEPTEMBER 2020 FOR THE PURPOSE OF TRANSACTING THE BUSINESS SHOWN IN THE AGENDA.

THE PUBLIC AND PRESS ARE WELCOME TO BE PRESENT, PLEASE EMAIL THE CLERK TO BE ISSUED WITH JOINING INSTRUCTIONS PRIOR TO THE MEETING.

*Helen Cook*

HELEN COOK, CLERK

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## AGENDA

| ITEM   | MATTERS FOR DECISION   |
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| 20/115 | <p><b><u>WELCOME, APOLOGIES FOR ABSENCE</u></b></p> <p>ALL APOLOGIES NEED TO GO THROUGH THE CLERK.</p>   |
| 20/116 | <p><b><u>DECLARATION OF INTERESTS</u></b></p> <p>TO RECEIVE ANY 'DISCLOSABLE PECUNIARY INTERESTS, OTHER PECUNIARY INTERESTS or NON-PECUNIARY INTERESTS' RELATING TO ITEMS ON THE AGENDA.</p>   |
| 20/117 | <p><b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b></p> <p>ANY COMMENTS MUST BE SENT TO THE CLERK PRIOR TO THE MEETING.</p>  |
| 20/118 | <p><b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY AN EMAILED REPORT</u></b></p>   |
| 20/119 | <p><b><u>CONFIRMATION OF MINUTES</u></b></p> <ul style="list-style-type: none"> <li>• MEETING HELD ON THURSDAY 9<sup>TH</sup> JULY VIA ZOOM.</li> </ul>  |
| 20/120 | <p><b><u>PLANNING APPLICATION UPDATE</u></b></p> <p>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER BOROUGH COUNCIL REGARDING:</p> <ol style="list-style-type: none"> <li>1) <b>PLANNING APPLICATION: 201102/3.</b> LONG FARM HOUSE, LONGS FARM, MAIN ROAD, WORMINGFORD, CO6 3AN. <b>No DECISION RECEIVED.</b></li> <li>2) <b>PLANNING APPLICATION: 200459.</b> FAIRFIELDS FARM, FORDHAM ROAD, WORMINGFORD, COLCHESTER. <b>No DECISION RECEIVED.</b></li> <li>3) <b>PLANNING APPLICATION: 193069.</b> LAND TO REAR OF GOODWINS FARM, CREPPING HALL ROAD, WAKES COLNE, COLCHESTER, CO6 2AP. <b>No DECISION RECEIVED.</b></li> </ol> |
| 20/121 | <p><b><u>REC TRUST</u></b></p> <ol style="list-style-type: none"> <li>1) UPDATE FROM REPRESENTATIVE IF PRESENT OR BY EMAILED REPORT.</li> <li>2) UPDATE ON INSTALLING FURTHER LIGHTING AT THE VILLAGE HALL AND POSSIBLE FUNDING.</li> <li>3) UPDATE ON RELOCATION OF BENCH BY THE REC TRUST.</li> </ol>  |

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| 20/122 | <p><b><u>ASSETS</u></b></p> <p>TO DISCUSS REMOVING THE VILLAGE HALL FROM THE PARISH COUNCIL ASSET REGISTER AS THE PARISH COUNCIL IS ONLY A CUSTODIAN TRUSTEE AND THE ASSET BELONGS TO THE RECREATION TRUST.</p>  |
| 20/123 | <p><b><u>PLAY AREA</u></b></p> <ol style="list-style-type: none"> <li>1) TO THANK ATLAS SIGNS FOR PRODUCING COVID-19 SIGNS FOR THE PLAY AREA AT NO COST TO THE PARISH COUNCIL.</li> <li>2) TO DISCUSS THE DOCUMENTATION GIFTING THE PLAY AREA EQUIPMENT TO THE RECREATION TRUST.</li> <li>3) TO DISCUSS QUOTES FOR THE EDGING REPAIR AND FIXING THE BIN.</li> </ol>  |
| 20/124 | <p><b><u>UPDATE ON LIAISON MEETING WITH FORDHAM PARISH COUNCIL AND FAIRFIELDS FARM</u></b></p> <p>UPDATE</p>   |
| 20/125 | <p><b><u>DEFIBRILLATOR</u></b></p> <p>UPDATE ON PROJECT TO INSTALL A DEFIBRILLATOR IN THE VILLAGE.</p>   |
| 20/126 | <p><b><u>WORMINGFORD BRIDGE</u></b></p> <p>TO DISCUSS ANY RESPONSE RECEIVED FROM ESSEX COUNTY COUNCIL REGARDING INSTALLING A WIDTH RESTRICTION.</p>  |
| 20/127 | <p><b><u>LOCALITY BUDGET</u></b></p> <p>TO DISCUSS PROJECTS TO APPLY FOR FUNDING.</p>  |
| 20/128 | <p><b><u>S106 MONEY</u></b></p> <p>TO DISCUSS PROJECTS TO PUT FORWARD FOR S106 COLCHESTER BOROUGH COUNCIL FUTURE FUNDING.</p>  |
| 20/129 | <p><b><u>CHURCHYARD GRANT</u></b></p> <p>TO DISCUSS THE EMAIL RECEIVED FROM THE CHURCH AND DISCUSS ANY UPDATE RECEIVED FROM EALC REGARDING POWERS TO OFFER A GRANT TO THE CHURCH.</p>  |
| 20/130 | <p><b><u>VOLUNTEER SCHEME</u></b></p> <p>TO DISCUSS THE CURRENT VOLUNTEER SCHEME SET UP BY THE PARISH COUNCIL IN ORDER TO HELP SELF-ISOLATING RESIDENTS DUE TO COVID-19.</p>   |
| 20/131 | <p><b><u>COURSES</u></b></p> <p>TO DISCUSS THE CLERK ATTENDING THE SLCC CONFERENCE AT A COST OF £25 AND ATTENDING SLCC AGM.</p>  |
| 20/132 | <p><b><u>FINANCIAL MATTERS</u></b></p> <ol style="list-style-type: none"> <li>1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE)</li> <li>2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR.</li> <li>3) <b>CLERK'S SALARY.</b> TO DISCUSS THE LOCAL GOVERNMENT SERVICES PAY AGREEMENT FOR 2020/21 AND THE NATIONAL SALARY AWARD SCALES.</li> </ol> |
| 20/133 | <p><b><u>CORRESPONDENCE RECEIVED</u></b></p>   |
| 20/134 | <p><b><u>CHAIRMAN &amp; CLERK'S REPORT</u></b></p> <p>CLOSURE OF FORDHAM ROAD, DUE TO COMMENCE ON THE 15<sup>TH</sup> SEPTEMBER FOR 4 NIGHTS. THE CLOSURE IS REQUIRED FOR THE SAFETY OF THE PUBLIC AND WORKFORCE WHILE ESSEX COUNTY COUNCIL UNDERTAKES CARRIAGEWAY PATCHING.</p>   |

MRS HELEN COOK

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